



Call for Presentations

Inspection World New Orleans

New Orleans, La. January 17-19, 2008

The Education Committee will review all proposed presentations based on relative content and technical merit. It is understood that not all submitted presentations will be selected for a session. This form must be fully completed for consideration. Please attach a session outline and abstract and a résumé or biography for all speakers, as well as any relevant material for the committee to review. **Deadline for all submissions is March 1, 2007.**

Name/Designation of Submitter _____

Company _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____ E-mail _____

1. Provide the title of the presentation as it should appear in promotional material. Although the title should be creative, the main goal is that it be descriptive of the session's content (eight words or less).

2. Attach a seminar outline and a brief seminar abstract (approx. 100 words) of your proposed presentation and a brief biography (approx. 100 words). Include support material as you see fit. If selected, this description and/or biography may be used in the conference brochure.

3. List three primary learning objectives. These objectives tell us if your presentation fits the program needs.

1. _____

2. _____

3. _____

4. The presentation falls into which educational track:

- Candidate Track (for beginning home inspectors; fundamentals of performing a home inspection)
- Business Track (discusses business aspects involved with running a home inspection business)
- Commercial and Special Topics Tracks (covers "not your typical" commercial or residential inspections.)
- Advanced Technical Track (advanced information covering various inspection techniques / home components)

5. Length of your presentation: 2 hours 4 hours

6. Your preferred format for this session: Formal presentation Roundtable discussion

7. Do you plan to use a co-presenter(s) and/or panel members? Yes No

8. If yes, include the names, telephone numbers and e-mail addresses of co-presenters/panelists below:

Please send your completed submission form and attachments to:

Michael Long, ASHI, 932 Lee St., Suite 101, Des Plaines, IL 60016, Fax: 847-759-1620

Questions? Contact Michael Long at 847-954-3188 or michael@ashi.org